

Program

Monday, 3. March 2014

09.00 – 09.10 Welcome Address

Chair: Anna Marmodoro

09.10 – 10.10 Christian Tapp - *Aquinas' Account of Divine Infinity*

10.10 - 11.10 Christian Kanzian - *Incomplete Natures - a Thomistic Idea and its Relevance in Contemporary Philosophy*

11.10 – 11.40 Coffee Break

Chair: Timothy Chappell

11.40 – 12.40 Roger Pouivet - *Was Thomas Aquinas a Virtue Epistemologist?*

12.40 – 13.40 Tomasz Kąkol - *Aquinas and the Ontological Argument*

14.00 – 16.00 Lunch

Chair: Peter Dvořák

16.00 – 17.00 Michał Głowala - *What is it for a Tendency to be Blocked? Some Remarks on the Distinction of *inclinatio in actu primo* and *in actu secundo**

17.00 – 18.00 Gabriele De Anna - *Political things: on the individuation of political communities in Thomas Aquinas*

19.00 Dinner

Tuesday, 4. March 2014

Chair: Roger Pouivet

09.00 – 10.00 Uwe Meixner - *An Axiomatization of Thomas Aquinas's Theory of Ontological Composition*

10.00 - 11.00 Ruben Schneider - *God and the Absolute Totality of Being*

11.00 – 11.30 Coffee Break

Chair: Gabriele De Anna

11.30 – 12.30 Anna Marmodoro - *Duns Scotus on Causal Powers*

12.30 – 13.30 Peter Dvořák - *Is „God exists“ Broadly Logically Necessary for Aquinas?*

14.00 – 16.00 Lunch

Chair: Michał Głowala

16.00 – 17.00 Timothy Chappell - *Grace in Aquinas and elsewhere*

17.00 – 18.00 Piotr Lichacz - *On the ontological status of moral vice*

19.00 Dinner